## **Public Document Pack**

**Tony Kershaw** 

Director of Law and Assurance

If calling please ask for:

Adam Chisnall on 033 022 28314 Email: adam.chisnall@westsussex.gov.uk

www.westsussex.gov.uk

County Hall Chichester West Sussex PO19 1RQ Switchboard Tel no (01243) 777100



20 October 2020

Dear Member,

## Pensions Committee - Friday, 23 October 2020

Please find enclosed the following documents for consideration at the meeting of the Pensions Committee on Friday, 23 October 2020 which were unavailable when the agenda was published.

## Agenda No Item

- **15. Private Debt and Infrastructure** (Pages 3 8)
- 17. Review of Pension Investment Performance (Pages 9 26)

The items were not available at the time of the agenda due to the availability of information.

Yours sincerely

Tony Kershaw
Director of Law and Assurance

To all members of the Pensions Committee











